

F R E E M A N

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R U S H

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DO NOT DELAY

DO NOT DELAY

CANNOT DELIVER BEFORE MARCH 21, 2022

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TO: _____

EXHIBITOR NAME

TO: _____

EXHIBITOR NAME

**C/O: FREEMAN
DUKE ENERGY CONVENTION CENTER
525 ELM ST**

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DUKE ENERGY CONVENTION CENTER
525 ELM ST**

CINCINNATI, OH 45202-2316

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SHOW SITE

(510394)

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(510394)

EVENT: WEF Public Health / WDS Conference

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BOOTH NO: _____ NO. _____ OF _____ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.