

Virginia Beach Convention Center | Virginia Beach, VA | Conference: April 8-11 | Exhibition: April 9-10

| Exhibitor Contact Information |                |
|-------------------------------|----------------|
| Company or Organization       |                |
| Contact Person                | Title          |
| Address                       |                |
| City                          | State/Province |
| ZIP/Postal Code               | Country        |
| Work Number                   | Mobile Number  |
| Email Address*                |                |
| Company Website               |                |

### Deadline

To receive maximum exhibitor benefits, the Exhibit Space Reservation and Contract form should be received at WEF Headquarters no later than Friday, February 9, 2018. For all forms received after February 9, WEF cannot guarantee company listing in the onsite conference program; companies may instead be listed in an addendum.

Directory Listing Information can be found in the Exhibitor Service Manual at [www.wef.org/collectionsystems](http://www.wef.org/collectionsystems).

| Payment Information            |   |
|--------------------------------|---|
| <input type="checkbox"/> Check | Check # _____ is enclosed in the amount of \$ _____ for our exhibit space reservation. Date check mailed: _____ |

### If paying by check, mail to:

Water Environment Federation  
P.O. Box 38009 | Baltimore, MD 21297-8009

### If paying by credit card, submit through:

<https://www.wefnet.org/payments> | Date submitted: \_\_\_\_\_

For category, use drop down for miscellaneous.

Include conference name in the product description field.

| Exhibitor Member Information   |  |  |
|--|--|--|
| <input type="checkbox"/> Exhibitor Member Rate<br>(\$2200 per 10' x 10' + \$75 per corner) | <input type="checkbox"/> Non-Member Rate<br>(\$2800 per 10' x 10' + \$75 per corner) | <input type="checkbox"/> <b>NEW</b> Exhibitor Member |
| Exhibitor Member Name:   | Exhibitor Member #:  | Expiration Date:                                     |

### Cancellations and Refunds

Cancellations received on or before February 9 will receive a 75% refund. Those received after February 9 will not receive a refund.

| Space Requirements  |   |          |          |          |          |
|---|---|----------|----------|----------|----------|
| <b>Requested Booth Size</b><br>_____ x _____                                | <b>Booth Separation:</b> Is location more important than being near a competitor? <input type="checkbox"/> YES <input type="checkbox"/> NO  |          |          |          |          |
| <b>Requested Booth Spaces</b><br>1st _____ 2nd _____<br>3rd _____ 4th _____ | <b>List all competitors in show. Identify by company name, not by products displayed.</b><br><b>Booth separation is not guaranteed.</b> <table border="1"> <tr> <td>1. _____</td> <td>2. _____</td> </tr> <tr> <td>3. _____</td> <td>4. _____</td> </tr> </table> | 1. _____ | 2. _____ | 3. _____ | 4. _____ |
| 1. _____  | 2. _____  |          |          |          |          |
| 3. _____  | 4. _____  |          |          |          |          |

This agreement is between the Water Environment Federation (WEF) and the person or entity (Exhibitor) listed above. The parties agree as follows:

- Effective Date of Agreement: This agreement shall be made and effective only upon acceptance by WEF. WEF reserves the right to the Exhibition and may reject any and all proposed agreements or make any reassignments as necessary.
- Exhibit Space: WEF hereby grants the Exhibitor the right to use the assigned display space, provided all terms and conditions of the contract have been met.
- Rules and Regulations: The requirements set forth in the "WEF Collection Systems 2018 License for Exhibitors" (License) are made part of this Reservation and Contract by reference. Exhibitor acknowledges that it has had the opportunity to review the License that is available on [www.wef.org/CollectionSystems](http://www.wef.org/CollectionSystems), and Exhibitor agrees to be bound by all terms and provisions in the License.
- Certify that the products to be displayed are used in the water and wastewater industry.
- I understand that by providing my fax number on this form I consent to receive faxes sent by or on behalf of the Water Environment Federation.

Exhibiting Company Authorized Signature

Title

Date

### FOR EXHIBITION MANAGEMENT USE ONLY

Exhibitor ID#

Date Application and Payment Received

Space Number Assigned

Space Size

Total Space Cost (in U.S. funds) \$

Booth Payment Received (in U.S. funds) \$

Balance Due (in U.S. funds) \$

Accepted for the Water Environment Federation by:

Date:

2821-002

Return signed contract to Sarah Evans Moretti, Exhibition Sales, [smoretti@wef.org](mailto:smoretti@wef.org)

\*Valid email address required to receive communications and attendee lists from WEF