wef membership



2 0 1 8 A P P L I C A T I O N

Professional = Executive = Academic = Professional Operator = Young Professional = Student = E-Global

| First Name | | | | M.I. | Last Name | | | | (Jr., S | Sr., etc.) | | |
|---|------------|--|-------------------|------------|--------------------------------------|--|-----------------------|--|---|--|-----------------|--|
| Business Name (if applica | ıble) | | | | | | | | | | | |
| Street or P.O. Box □ E | Business | Address ☐ Home Addre | SS | | | | | | | | | |
| City State/Provi | | | ince | | | ip/Postal Code | | Country | | | | |
| Home Phone Cell Phone | | | | | Business Phone | | | 9 | | | | |
| E-mail Address | | | | | | Date of Birth (mm/yyyy) | | | | | | |
| | ceive info | ormation on special offers | , discounts, trai | ning and e | ducational eve | | | | career. | | | |
| MEMBERSHIP INFO | ORMAT | TON | | | | | | | | | | |
| join from the list on the | e next p | ome a member of a loca age. <i>Note: District of Co</i> olease add your second | olumbia, Illinois | , Maryland | d, and Virginia | a residents ha | ave two MA ch | noices. Please indica | | | DUES | |
| Membership Catego | ries | | | | | | | 1. Membership C | ategory | | | |
| ☐ Professional | - | Individuals involved in or interested in water quality. | | | | | National Dues: | | | | \$ | |
| □ Executive | - | Upper level managers interested in an expanded suite of WEF products/services. | | | | | | | | | | |
| □ Academic | | Instructors/Professors interested in subjects related to water quality. | | | | | 2. Local MA Selection | | | | • | |
| ☐ Professional Operator | \$75 | Individuals involved in the day-to-day operation of wastewater collection, treatment or laboratory facility, or for facilities with a daily flow of < 1 mgd or 40 L/sec. License #: | | | | | | Local MA Name: | | | \$ | |
| ☐ Young | \$49 | WEF members or former WEF Student members with 5 or less years of experience in the industry and less than 35 years of age. This package is available for 3 years. | | | | | | 3. Dual MA Selection (optional) | | | | |
| Professional (YP) Student | \$20 | , , , , , | | | | ited college or | | Dual MA Name: | | | \$ | |
| ☐ E-Global | \$32 | 1 | | | | | | | | TOTAL | Ψ | |
| DID ANYONE REC | OMME | ND THAT YOU JOIN N | WEF? | | | ADDITIO | NAL SUBSC | RIPTIONS | | | | |
| Referring member's na | | | | | | Dependent | t upon your me | mbership level, \$55, \$ | \$47 or \$20 of vo | our membersh | nip dues | |
| Referring member's em | nail addre | ess: | | | | | | oscription of Water En on the membership du | | chnology (WE | &T) magazine | |
| DEMOGRAPHIC INFORMATION | | | | | | ☐ World Water | | | | \$75 | \$ | |
| The following is requested for informational purposes only. | | | | | | ☐ World Water: Water Reuse and Desalination | | | | \$55 | \$ | |
| Gender: ☐ Female ☐ Male | | | | | ☐ World Water: Stormwater Management | | | | \$55 | \$ | | |
| Education: □ Doctorate □ AA/AAS | | | | | ☐ Water Environment Research Online | | | | \$100 | \$ | | |
| ☐ MA/MBA/MS | | | | | | | | | | | \$ | |
| □ BA/BS □ High School | | | | | | ☐ Water Environment Research Print plus online package | | | | TOTAL | \$ | |
| | | | | | | | | | | TOTAL | \$ | |
| PAYMENT Forms re | eceived | without payment will r | not be process | sed. | | | | | F | ederal Tax I | D #: 53-0225129 | |
| ☐ Personal Check | □ Con | Company Check Check No. | | | | | | | GRAND TO | GRAND TOTAL \$ | | |
| Credit Card ☐ American Express | Card N | Card Number | | | Exp Date | | CVV | | ☐ Yes, please AUTO RENEW my membership! | | | |
| ☐ MasterCard ☐ VISA | Signat | Signature authorize WEF to charge my credit card for the amount indicated. | | | | | | | | Your membership can be conveniently renewed on your membership anniversary when you sign up for automatic renewal. | | |



(Signature required for all applications)

Billing Address (if different than above)

Name on Card

City/ State/Province

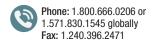
Zip/Postal Code

Signature

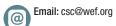
PERSONAL INFORMATION



Country



Date



At the beginning of your membership year,

you will automatically be charged for the next membership period to guarantee

uninterrupted access to benefits, services, and subscriptions. Members can update their

contacting WEF Customer Service.

automatic renewal preferences at any time by

wwef.membership

2018 WEF MEMBER ASSOCIATION DUES

| LOGATION | PROFESSIONAL | EXECUTIVE | ACADEMIC | OPERATOR | ΥP | STUDENT | DUAL MA |
|--|--------------|-----------|-----------|-----------|----------|---------|----------|
| Alaska WWMA | 68 | 68 | 68 | 31 | 31 | 8 | 68 |
| Alabama's WEA | 60 | 140 | 60 | 50 | 51 | 0 | 60 |
| Arkansas WEA | 20 | 20 | 20 | 20 | 20 | 0 | 20 |
| Arizona Water Association | 65 | 65 | 65 | 65 | 65 | 15 | 65 |
| California WEA Rocky Mountain WEA | 180 35 | 180 35 | 180 35 | 180 35 | 90 35 | 0 | 18 35 |
| New England WEA | 45 | 43 | 41 | 34 | 20 | 0 | 40 |
| Chesapeake WEA | 28 | 28 | 28 | 15 | 20 | 10 | 28 |
| Federal Water Quality Association | 30 | 100 | 30 | 25 | 20 | 10 | 25 |
| Chesapeake WEA | 28 | 28 | 28 | 15 | 20 | 10 | 28 |
| Florida WEA | 63 | 63 | 63 | 53 | 52 | 4 | 60 |
| Georgia Association of Water Professionals | 49 | 49 | 49 | 49 | 49 | 5 | NA |
| Hawaii WEA | 15 | 15 | 15 | 15 | 0 | 0 | 10 |
| lowa WEA | 20 | 20 | 20 | 20 | 20 | 0 | 20 |
| Pacific Northwest CWA | 60 | 60 | 60 | 45 | 30 | 15 | 60 |
| Central States WEA | 30 | 30 | 30 | 30 | 15 10 | 0 | 30 |
| Indiana WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| Kansas WEA | 10 | 10 | 10 | 10 | 5 | 0 | 15 |
| Kentucky-Tennessee WEA | 20 | 20 | 20 | 20 | 10 | 0 | 20 |
| Louisiana WEA | 20 | 20 | 20 | 10 | 10 | 5 | 20 |
| New England WEA | 45 | 43 | 41 | 34 | 20 | 0 | 40 |
| Chesapeake WEA | 28 | 28 | 28 | 15 | 20 | 10 | 28 |
| Federal Water Quality Association | 30 | 100 | 30 | 25 | 20 | 10 | 25 |
| New England WEA | 45 | 43 | 41 | 34 | 20 | 0 | 40 |
| Michigan WEA | 70 | 70 | 70 | 70 | 70 | 5 | 70 |
| Central States WEA | 30 | 30 | 30 | 30 | 15 | 0 | 30 |
| Missouri WEA | 27 | 25 | 27 | 25 | 15 | 7 | 25 |
| Mississippi WEA | 25 | 25 | 25 | 25 | 25 | 25 | 15 |
| Montana WEA North Carolina WEA | 10 70 | 70 | 10 70 | 10 25 | 5 25 | 5 15 | 5 70 |
| North Dakota WEA | 15 | 20 | 15 | 15 | 15 | 0 | 15 |
| Nebraska WEA | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| New England WEA | 45 | 43 | 41 | 34 | 20 | 0 | 40 |
| New Jersey WEA | 32 | 32 | 32 | 32 | 10 | 10 | 32 |
| Rocky Mountain WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| Nevada WEA | 15 | 15 | 15 | 10 | 10 | 5 | 15 |
| New York WEA | 70 | 63 | 70 | 50 | 26 | 5 | 50 |
| Ohio WEA | 30 | 27 | 30 | 20 | 15 | 5 | 30 |
| Oklahoma WEA | 10 | 10 | 10 | 10 | 5 | 5 | 10 |
| Pacific Northwest CWA | 60 | 60 | 60 | 45 | 30 | 15 | 60 |
| Pennsylvania WEA Puerto Rico W&EA | 55 17 | 55 15 | 55 12 | 55 3 | 55 32 | 15 0 | 55 10 |
| New England WEA | 45 | 43 | 41 | 34 | 20 | 0 | 40 |
| WEA of South Carolina | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| South Dakota WEA | 15 | 15 | 15 | 15 | 15 | 0 | 25 |
| Kentucky-Tennessee WEA | 20 | 20 | 20 | 20 | 10 | 0 | 20 |
| WEA of Texas | 50 | 50 | 50 | 30 | 31 | 15 | 50 |
| WEA of Utah | 10 | 50 | 10 | 10 | 10 | 10 | 10 |
| Virginia WEA | 25 | 25 | 25 | 15 | 15 | 0 | 20 |
| Federal Water Quality Association | 30 | 100 | 30 | 25 | 20 | 10 | 25 |
| New England WEA | 45 | 43 | 41 | 34 | 20 | 0 | 40 |
| Pacific Northwest CWA | 60 12 | 60 12 | 60 12 | 45 | 30 | 15 | 60 |
| West Virginia WEA Central States WEA | 30 | 30 | 30 | 5 30 | 5 15 | 5 0 | 12 30 |
| Rocky Mountain WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| Canadian Associations | | | | | | | 00 |
| Atlantic Canada Water & Wastewater Association | 35 | 50 | 35 | 25 | 33 | 15 | 30 |
| British Columbia Water & Wastewater Association | 99 | 99 | 99 | 99 | 99 | 25 | 99 |
| Quebec Section * | 30 | 30 | 30 | 30 | 20 | 10 | NA |
| WEA of Ontario | 92 | 92 | 92 | 92 | 48 | 15 | 92 |
| Western Canada WEA | 65 | 65 | 65 | 40 | 65 | 15 | 65 |
| Operator Associations (optional) | | | | | | | |
| Illinois Assn of WPCO | | | | 20 | | | 20 |
| Kentucky Water and Wastewater Operators Association | | | | 40 | | | 30 |
| Texas Water Utility Assn | | | | 50 | | | 50 |
| TOTAL TRACE VALUE (1901) | | | | 00 | | | JU |

^{*}The MA dues collected for the Quebec Section give access to limited benefits.

MEMBERSHIP PROFILE

Please take a few moments to tell us about your background and professional interests.

- What is the nature of your ORGANIZATION (ORG)? (select one only) – required
- 01 Public/Private, Wastewater and/or Drinking Water and/or Stormwater
- 02 Public/Private Wastewater only
- 03 Public/Private Drinking Water only (e.g. municipality, utility, authority)
- 04 Industrial Systems/Plants
- 05 Consulting or Contracting Firm
- 06 State, Federal, Regional Government Agency
- 07 Research or Analytical Laboratories
- 08 Educational Institution

- 09 Manufacturer of Water/ Wastewater/Stormwater Equipment or Products
- 10 Water/Wastewater/Stormwater Product Distributor or Manufacturer's Rep.
- 11 Public/Private Stormwater (MS4) ProgramOnly
- 12 Public Finance, Investment, and Banking
- 13 Non-profits
- 99 Other (please specify)
- 2. What is your Primary JOB FUNCTION? (select one only) (JOB)
- 01 Management: Upper or Senior
- 02 Management: Engineering, Laboratory, Operations, Inspection, Maintenance
- 03 Engineering & Design Staff
- 04 Scientific & Research Staff
- 05 Operations/Inspection & Maintenance
- 06 Purchasing/Marketing/Sales
- 07 Educator
- 08 Student
- 09 Elected or Appointed Public Official
- 10 Other (please specify)
- What areas do you consider to be your KEY FOCUS AREAS (FOC)? (select all that apply)
- 01 Collection Systems
- 02 Drinking Water
- 03 Industrial Water/Wastewater/ Process Water
- 04 Groundwater
- 05 Odor/Air Emissions
- 06 Land and Soil Systems
- 07 Legislation (Policy, Legislation, Regulation)
- 08 Public Education/Information
- 09 Residuals/Sludge/ Biosolids/Solid Waste

- 10 Stormwater Management/ Floodplain Management/ Wet Weather
- 11 Toxic and Hazardous Material
- 12 Utility Management and Environmental
- 13 Wastewater
- 14 Water Reuse and/or Recycle
- 15 Watershed/Surface Water Systems
- 16 Water/Wastewater Analysis and Health/Safety Water Systems
- 17 Other _