

Registration Form

Residuals and Biosolids 2018

May 15-18 | Phoenix Convention Center | Phoenix, AZ, USA

WEF Membership #

First Name (as it should appear on badge) M.I. Last Name

Company or Organization

Mailing Address

City State/Province ZIP/Postal Code Country

Office Number Mobile Number

E-mail address (in order to receive confirmation by e-mail)

| DEMOGRAPHICS This information must be provided to process your registration | |
|---|--|
| 1. What is the nature of your organization? (ORG) (mark one only) | 2. What is your Primary JOB FUNCTION? (JOB) (mark one only) |
| <input type="checkbox"/> Public/Private, Wastewater and/or Drinking Water and/or Stormwater (e.g. municipality, utility, authority) <input type="checkbox"/> Public/Private Wastewater only (e.g. municipality, utility, authority) <input type="checkbox"/> Public/Private Drinking Water only (e.g. municipality, utility, authority) <input type="checkbox"/> Stormwater (MS4) Program Only <input type="checkbox"/> Industrial Systems/Plants (Manufacturing, Processing, Extraction) please specify: _____ <input type="checkbox"/> Consulting or Contracting Firm (e.g., Engineering, Contracting, Environmental, Landscape Architecture) <input type="checkbox"/> State, Federal, Regional Government Agency (e.g., U.S. EPA, State Agency, etc.) <input type="checkbox"/> Research or Analytical Laboratories <input type="checkbox"/> Educational Institution (Colleges, & Universities, Libraries, Non-profits, & other related organizations) <input type="checkbox"/> Manufacturer of Water/Wastewater/Stormwater Equipment or Products <input type="checkbox"/> Water/Wastewater/Stormwater Product Distributor or Manufacturer's Rep. <input type="checkbox"/> Public Finance, Investment, and Banking <input type="checkbox"/> Non-profits (e.g., Trade association, NGO, Advocacy, etc.) <input type="checkbox"/> Other (please specify) _____ _____ _____ | <input type="checkbox"/> Management: Upper or Senior (e.g., President, Vice President, Owner, Executive Director, Director, General Manager, etc.) <input type="checkbox"/> Management: Engineering, Laboratory, Operations, Inspection, Maintenance (e.g., Superintendent, Manager, Section Head, Department Head, Chief Engineer, Division Head, Landscape Architect, etc.) <input type="checkbox"/> Engineering & Design Staff (e.g., Consulting Engineer, Civil Engineer, Mechanical Engineer, Chemical Engineer, Landscape Architect, Environmental/Wetland Scientist, etc.) <input type="checkbox"/> Scientific & Research Staff (e.g., Chemist, Biologist, Analyst, Lab Technician, Environmental/Wetland Scientist, etc.) <input type="checkbox"/> Operations/Inspection & Maintenance (e.g., Shift Supervisor, Foreman, Plant Operator, Service Representative, Collection Systems Operator, BMP Inspector/maintenance, etc.) <input type="checkbox"/> Purchasing/Marketing/Sales (e.g., Purchasing, Sales Person, Market Representative, Market Analyst, etc.) <input type="checkbox"/> Educator (e.g., Professor, Teacher, etc.) <input type="checkbox"/> Student <input type="checkbox"/> Elected or Appointed Public Official (Mayor, Commissioner, Board or Council Member, etc.) <input type="checkbox"/> Other (please specify) _____ _____ _____ |
| 3. Are you a first time Residuals and Biosolids attendee? <input type="checkbox"/> Yes <input type="checkbox"/> No | |

| Emergency Contact | SMS Alerts Would you like to receive SMS alerts from WEF in case of an emergency? (check one) |
|----------------------|---|
| Name: | <input type="checkbox"/> Opt In: SMS in the event of an emergency |
| Relationship: | <input type="checkbox"/> Opt Out: Do not SMS in the event of an emergency |
| Phone/Mobile Number: | Registrant's Mobile #: |

*Emergency Contact information is mandatory to complete your registration

Registration Questions?

Biosolids2018@experient-inc.com
1-800-462-9420

PLEASE TURN FORM OVER TO COMPLETE REGISTRATION



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| 4. What is your Key Focus? (mark one only) | | Conference Registration Fees | | Super Saver Rate (by 4/13/2018) | | Full Rate (after 4/13/2018) | | Total | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|------------------------------------|-----------|--------------------------------|-----------|-------|----------|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|
| | | | | Member | Nonmember | Member | Nonmember | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Collection Systems | | <input type="checkbox"/> Full Conference | | \$690 | \$995 | \$890 | \$1295 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Drinking Water | | <input type="checkbox"/> One-Day Conference Select One: | | \$400 | \$520 | \$535 | \$660 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Industrial Water/Wastewater/ Process Water | | <input type="checkbox"/> Wednesday or <input type="checkbox"/> Thursday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Groundwater | | <input type="checkbox"/> Student (<i>valid student ID required</i>) | | FREE | \$225 | FREE | \$290 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Odor/Air Emissions | | <input type="checkbox"/> Expo Only | | \$130 | \$160 | \$130 | \$160 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Land & Soil Systems | | Optional Workshops | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Legislation (Policy, Legislation, Regulation) | | <input type="checkbox"/> Workshop A: On Main Street: A Reflection and Review of Driving Net Zero from Operating Facilities | | \$179 | \$209 | \$199 | \$229 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Public Education/Information | | <input type="checkbox"/> Workshop B: High Quality Biosolids: Using Odor Predictors and Making Resilient Biosolids Products to Expand and Sustain Customers | | \$179 | \$209 | \$199 | \$229 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Residuals/Sludge/Biosolids/ Solid Waste | | <input type="checkbox"/> Workshop C: Renewable Identification Numbers: Risk Management in an Uncertain Future of the Renewable Fuel Standard | | \$100 | \$129 | \$120 | \$150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Stormwater Management/ Floodplain Management/Wet Weather | | <input type="checkbox"/> Facility Tour: City of Surprise, Tour of the Solar Thermal Floor Enhanced Solar Greenhouse Biosolids Drying Project, and the Gateway Community College/City of Surprise Training Center | | \$40 | \$45 | \$40 | \$45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Toxic & Hazardous Materials | | *WEF student members receive workshops free of charge. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Utility Management & Environmental | | <table border="1"> <thead> <tr> <th colspan="8">Subtotal</th> </tr> </thead> <tbody> <tr> <td colspan="8">If using a Government P.O. or paying by wire transfer, please add a \$25 nonrefundable processing fee to your total.</td> </tr> <tr> <td colspan="8">Total Due</td> </tr> </tbody> </table> | | | | | | | Subtotal | | | | | | | | If using a Government P.O. or paying by wire transfer, please add a \$25 nonrefundable processing fee to your total. | | | | | | | | Total Due | | | | | | | |
| Subtotal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Total Due | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Wastewater | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Water Reuse and/or Recycle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Watershed/Surface Water Systems | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Water/Wastewater Analysis & Health/Safety Water Systems | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other (please specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Payment Instructions

Registration cannot be accepted without payment. Government purchase orders are not accepted onsite.

- ☐ Government Purchase Order (O) (*P.O. must accompany registration form*)
☐ Wire Transfer (WT)
☐ Personal Check (P) | ☐ Company Check (C) (*Payable in U.S. funds to WEF*)
☐ MasterCard (M) | ☐ VISA (V) | ☐ American Express (A)

Tax ID# 53-0225129

P.O. No. _____
 Transfer No. _____
 Check No. _____

Name on Card: _____
 Billing Address: _____
 CVV Code: _____
 Card Number _____ Exp. Date _____
 Signature _____

I authorize WEF to charge my credit card for the amount indicated above.

Cancellation Policy

All cancellation requests must be submitted in writing with a detailed explanation by May 4 2018. A 25% administrative fee will be deducted from all refunds. Registrants who fail to notify WEF of cancellations by May 4 will be liable for the full registration fee.



Mail (Please Either Fax OR Mail)

WEF: Residuals and Biosolids 2018
 c/o Experient
 5202 President's Ct. Ste 310, Frederick, MD 21703



Fax form to 1-888-772-1888